## Message

From: Thayer, Kris [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=3CE4AE3F107749C6815F243260DF98C3-THAYER, KRI]

**Sent**: 5/30/2018 3:03:54 PM

To: Lee, Janice [/o=ExchangeLabs/ou=Exchange Administrative Group

(FYDIBOHF23SPDLT)/cn=Recipients/cn=b5d72226848849279376f33f6d0b9845-Lee, Janice]

**CC**: Paul Susca [/o=ExchangeLabs/ou=Exchange Administrative Group

(FYDIBOHF23SPDLT)/cn=Recipients/cn=user6269da82]

**Subject**: RE: arsenic status?

## Thanks!

From: Lee, Janice

**Sent:** Wednesday, May 30, 2018 11:03 AM **To:** Thayer, Kris <thayer.kris@epa.gov> **Cc:** Paul Susca <Paul.Susca@des.nh.gov>

Subject: RE: arsenic status?

Sounds like a plan. I'll look for some possible times on our end and coordinate with Paul.

Janice

From: Thayer, Kris

Sent: Wednesday, May 30, 2018 10:44 AM To: Lee, Janice < Lee. Janice S@epa.gov > Cc: Paul Susca < Paul. Susca@des.nh.gov >

**Subject:** RE: arsenic status?

Paul – I was able to chat with Janice and catch her up.

Janice – can you please organize a meeting for second half of June where we can walk through the materials we can share? I'm not envisioning a deep dive – more of an overview with some time for questions

**From:** Thayer, Kris [mailto:thayer.kris@epa.gov]

Sent: Tuesday, May 29, 2018 4:54 AM

**To:** Susca, Paul **Cc:** Lee, Janice

Subject: RE: arsenic status?

Paul,

Nice to hear from you – hope you had a good holiday weekend.

**Deliberative Process / Ex. 5** 

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Does this help? Or should we schedule a call to discuss if anything is needed from your end earlier? I'm not sure what we can share before the protocol release, but we are certainly happy to discuss.

Cincoro	١.,
Sincere	ιy,

Kris

Kristina Thayer, Ph.D.

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From: Susca, Paul [mailto:Paul.Susca@des.nh.gov]

**Sent:** Wednesday, May 23, 2018 2:45 PM **To:** Thayer, Kris < thayer.kris@epa.gov>

**Subject:** arsenic status?

Hello, Kris,

When we spoke back in early December, I believe you indicated that you expected a scoping document (for an arsenic risk assessment) to be released during the first half of this year, including a list of citable sources. I believe a list of citable sources was also discussed during the February 12, 2018 webinar that you and your staff kindly provided. Is either of these available? I ask because we're getting started on a legislatively-mandated review of our arsenic MCL and groundwater standard.

Thanks. Paul

Paul Susca

Supervisor – Planning, Protection & Assistance Drinking Water and Groundwater Bureau New Hampshire Department of Environmental Services 29 Hazen Drive Concord NH 03302-0095 (603) 271-7061

Eligibility applications are now being accepted for <u>Water Supply Land Protection Grants</u> under the NH Drinking Water and Groundwater Trust Fund. Eligibility applications are due June 15.